### **Application Data Sheet**

**Application Information** 

Application Type:: Regular

Subject Matter:: Utility

Suggested Classification:: N/A

Suggested Group Art Unit:: N/A

Title Line One:: DIARYLMETHYLPIPERAZINES AS PROPHYLACTIC OR

THERAPEUTIC AGENTS FOR VIRAL MYOCARDITIS

Attorney Docket Number:: 04-1089

Request for Early Publication?:: No

Request for Non-Publication?:: No

Suggested Drawing Figure:: N/A

Total Drawing Sheets:: None

Small Entity:: No

Petition Included?:: No

Secrecy Order in Parent Appl.?:: No

#### **Applicant Information**

Applicant Authority type:: Inventor

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Status:: Full Capacity

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Applicant Authority type:: Inventor

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Status:: Full Capacity

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### **Correspondence Information**

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Name Line Two:: McDonnell Boehnen Hulbert & Berghoff

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State or Providence of Mailing Address:: IL

Country of Mailing Address:: USA

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#### Representative Information

| Representative Customer Number:: | 020306 |
|----------------------------------|--------|

# **Priority Information**

| Application::    | Continuity Type:  | Parent Application:: | Parent Filing Date:: |
|------------------|-------------------|----------------------|----------------------|
| This Application | National Phase of | PCT/EP03/006746      | 06/26/03             |
|                  |                   |                      |                      |

## **Foreign Priority Information**

| Application::    | Continuity Type:  | Parent Application:: | Parent Filing Date:: |
|------------------|-------------------|----------------------|----------------------|
| PCT/EP03/006746  | Claim priority to | JP 2002-193901       | 07/02/02             |
| and              |                   |                      |                      |
| This Application |                   |                      |                      |
| PCT/EP03/006746  | Claim priority to | JP 2002-193896       | 07/02/02             |
| and              |                   |                      |                      |
| This Application |                   |                      |                      |

# **Assignee Information**

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